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"The truth,
the whole truth,
and nothing
but the truth
... without fear
or favor"

Conde McGinley

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NATIONAL COUNCIL OF CHURCHES ZIONIST FRONT DOMINATED BY COMMUNISTS ACTIVE IN DESTRUCTION OF CHRISTIANITY

The following is the COMPLETE text of the censored version of a broadcast made over station WSGA by Rosalind Frame, Executive Director of Doorstep Savannah, Savannah, Georgia, an organization created to educate the public through Americanism programs.

Have Communists Infiltrated The National Council Of Churches?

The subject of the National Council of Churches of Christ in America is such an extensive one that it could take several programs. Today, I shall present a few of the high spots and I shall let you listeners be the judge as to whether there is Communist infiltration in the National Council of Churches.

The United States Air Force brought out a training manual from which I quote:

"Does any sizeable group of Americans ever fall for the Communist line, you may ask. Unfortunately, the answer is 'Yes.' On 3 June 1959 an editorial appeared in a large daily newspaper which first of all provided the following background . . .

"Terror, torture, the murder of 30,000,000 people. Those are the sickening facts of the methods used by the Communist rulers of China to make their people a faceless, mindless, soulless, mass harnessed to the state's use.

"The details of the Chinese Reds' suppression of humanity have been revealed by the House Un-American Activities Committee, which has heard testimony by religious leaders of Asia. The Red campaign has been using every weapon at hand to wipe out Christianity among the Chinese, the missionary witnesses reported.

"The editorial then went on to recount the fact that the governing body of a prominent Protestant church group had just called for 'mutual understanding' with Red China . . ." and had urged that the Peiping regime be recognized by the United States and admitted to the United Nations. The editorial concluded:

"It makes us wonder what kind of dream-world wishful thinking dominates the General Assembly of the . . . Church.

"There is something topsy-turvy about the guiding body of a Christian church asking that the U. S. and the world clasp the bloody hand of a regime which seeks to exterminate Christianity.

"The implications of this editorial are clear—Communists and Communist fellow-travelers and sympathizers have successfully infiltrated into our churches. The foregoing is not an isolated example by any means; it is known that even the pastors of certain of our churches are card-carrying Communists! The extent of Communistic activities in religious groups is further detailed below.

"Communism in Religion. From a variety of authoritative sources, there appears to be overwhelming evidence of Communist anti-



religious activity in the United States through the infiltration of fellow-travelers into churches and educational institutions.

"The National Council of Churches in the USA officially sponsored the Revised Standard Version of the Bible. Of the 95 persons who served in this project, 30 have been affiliated with pro-Communist fronts, projects and publications.

"In its own brochure, the National Council of Churches listed the names of the Revision Committee and the Advisory Board. Among these were Walter Russell Bowie of Grace Church, New York; Henry J. Cadbury of Harvard University; George Dahl of Yale University; Frederick C. Grant of Seabury-Western Theological Seminary; and Leroy Waterman of the University of Michigan. All of these men were affiliated, for example, with the National Federation for Constitutional Liberties (NFCL).

"The House Committee on Un-American Activities said of the NFCL: 'There can be no reasonable doubt about the fact that the National Federation for Constitutional Liberties . . . is one of the viciously subversive organizations of the Communist Party.' Former Attorney General Francis Biddle described the NFCL thus: 'Part of what Lenin called the 'solar system of organizations,' ostensibly having no connection with the Communist Party, by which Communists attempt to create sympathizers and supporters of their program.'

I leave the text of the Air Force Manual here to state that these above-mentioned men—Bowie, Cadbury, Dahl, Grant, Waterman and another man, Fleming James, also a member of the Bible Revision Committee,—have together been cited for affiliation with Communist fronts, a total of 198 times. (2) I again quote from the Air Force Training Manual:

"Dr. Harry F. Ward, long a recognized leader in the National Council of Churches, was a Professor of Christian Ethics at Union

Theological Seminary in New York City for some 25 years, during which time he influenced thousands of theological students. Dr. Ward was identified by Louis Francis Budenz (an ex-Communist) before the Senate Internal Security Sub-committee as a member of the Communist Party. Ex-Communist Leonard Patterson testified that Dr. Ward, himself, Earl Browder and others were assigned to a top policy-making body of the Communist Party. Ex-Communist Manning Johnson referred to Dr. Ward as the 'Red Dean of the Communist Party in the religious field.' To show the thinking of Dr. Ward, in a radio broadcast on May 21, 1954, he stated: 'The Soviet Union is progressing and growing up economically and politically since the time of the Czar, while capitalist society is starving and going down.' Neither Dr. Ward nor his works have been repudiated by the Union Theological Seminary, an interdenominational seminary highly rated in National Council circles."

I again leave the text of this report to add that when Karl Prussian, former counterspy for the FBI, was in Savannah last year, he reported that the Communist Party in Michigan tried to recruit him to the Protestant Ministry while he was a student at Wayne University. He said he was told that Dr. Ward at Union Theological Seminary would make all arrangements for him to enroll as a student at the seminary (3). I again resume quoting the Air Force Manual:

"Communism and Religion in Red China and North Korea. Rev. Shih-ping Wang, East Asia Director of the Baptist Evangelization Society International, appearing before the House Un-American Activities Committee on March 1959, described at some length the commune system recently instituted in Red China.

"The family unit is broken up. Husbands and wives are separated into different barracks. The children are taken away from the parents and placed in government-run nurseries. Husbands and wives may meet only once a week for two hours—they have no other contact. Because these places of meetings are few, couples must stand in line at the special rooms waiting their turn. After they have finished, they must report to the commune group leader to tell the date and time and how long they stayed together. They must also report what they said and did together. The parents may see their children once a week and when they see them they cannot show affection towards the children. The idea is to have the children and the family sever their affection and direct it towards the state. Names are taken away from the children and they are given numbers. There is no individual identity. The basic unit of social life in the commune is the commune itself.

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